

Certificate of Notice Page 1 of 2

United States Bankruptcy Court
District of MassachusettsIn re:
ANCM Group, Inc.
DebtorCase No. 18-40191-cjp
Chapter 7**CERTIFICATE OF NOTICE**

District/off: 0101-4

User: corc
Form ID: pdf012Page 1 of 1
Total Noticed: 1

Date Rcvd: Apr 03, 2020

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on
Apr 05, 2020.

db +ANCM Group, Inc., 12 A Vinton Road, Charlton, MA 01507-6545

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.
NONE. TOTAL: 0

***** BYPASSED RECIPIENTS *****

NONE.

TOTAL: 0

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP.
USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.**Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.**

Date: Apr 05, 2020

Signature: /s/Joseph Speetjens**CM/ECF NOTICE OF ELECTRONIC FILING**The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email)
system on April 3, 2020 at the address(es) listed below:

Janice Marsh	janicemarsh1@gmail.com,	MA44@ecfcbis.com
John M. McAuliffe	on behalf of Debtor	ANCM Group, Inc. john@jm-law.net, kathryn@jm-law.net
Richard King	USTPRegion01.WO.ECF@USDOJ.GOV	
Robert B. Gibbons	on behalf of Creditor	Oxford Crossing LLC rgibbons@mirickoconnell.com,
	lrothera@mirickoconnell.com	
Thomas J. Hamel	on behalf of Creditor	Berkshire Bank tjh@clhlawyers.com

TOTAL: 5

UNITED STATES BANKRUPTCY COURT
DISTRICT OF MASSACHUSETTS

In re ANCM Group, Inc.,
Debtor

Chapter 7, Case No.18-40191-CJP

MOTION TO DESTROY BOOKS AND RECORDS

Janice G. Marsh, the trustee, requests the court

1. To authorize her to destroy all books and records of the estate at any time after the five-year anniversary of the closing of the case and the discharging of the trustee because, at that time, the trustee expects that she will no longer require the books and records; and
2. To grant all other relief to which she is entitled.

Respectfully Submitted,

/s/ Janice G. Marsh
Janice G. Marsh, Trustee
Janice G. Marsh, LLC
446 Main Street, 19th Floor
Worcester, MA 01608
Telephone 508-797-5500
janicemarsh1@gmail.com
BBO No. 638575

CERTIFICATE OF SERVICE

Mailing Information for Case

Electronic Mail Notice List

- **Robert B. Gibbons** rgibbons@mirickoconnell.com,
lrothera@mirickoconnell.com
- **Thomas J. Hamel** tjh@clhlawyers.com
- **Richard King** USTPRegion01.WO.ECF@USDOJ.GOV
- **Janice Marsh** janicemarsh1@gmail.com, MA44@ecfcbis.com
- **John M. McAuliffe** john@jm-law.net, kathryn@jm-law.net

/s/ Janice G. Marsh
Janice G. Marsh

04/03/2020 GRANTED. NO OBJECTIONS FILED.